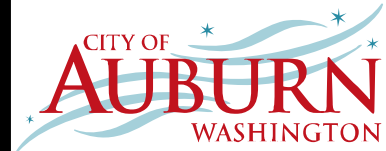


**Auburn Parks, Arts & Recreation
Summer Sounds & Cinema
Food Vendor Application
Deadline: July 7, 2017**



About Auburn's Summer Sounds & Cinema series

Friday, July 28, 2017 @ Lea Hill Park
Friday, August 4, 2017 @ Sunset Park
***note – Sunset Park falls within Pierce County boundaries*
Friday, August 11, 2017 @ Les Gove Park
5:30pm – 9:00pm

High energy family-friendly entertainment, followed by a blockbuster movie. The August 11th event is coupled with the 5K Summer Stride. Anticipated series attendance is 3,000+.

Selection Criteria and Booth Information:

1. Food booths are uncovered 12' x 12' space or parking for food trucks. Vendors must supply their own materials (canopies, tables, electrical cords, signs, etc.) and are responsible for all set-up and take-down.
2. We do not allow duplication of food items at this event.
3. The fee is \$50 per event date.
4. Electricity is not available.
5. Payment must accompany application.
6. Accepted vendors must **provide proof of insurance, by July 21, 2017** for one million (\$1,000,000) dollars, naming the City of Auburn as additional insured.
7. The City of Auburn does not require a percentage of sales. Vendors keep all of their revenue.
8. Complete event information will be mailed the week of the event.

PLEASE INITIAL HERE _____ indicating you have read the "Selection Criteria and Booth Information" above.

Vendor Information (Please Print Clearly):

Contact Name: _____
Business/Organization Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Home Phone: _____ Cell or Work Phone: _____
E-mail: _____ Website: _____

Please include a complete list of menu items that you plan to sell. We will not duplicate food/beverage items in the park at the festival. (Attach additional items on a separate piece of paper if necessary):

- 1. _____ Price: _____
- 2. _____ Price: _____
- 3. _____ Price: _____
- 4. _____ Price: _____
- 5. _____ Price: _____

Which event dates are you applying for (please circle)? July 28 Aug. 4 Aug. 11

Describe any special set-up or space requirements: _____

PAYMENT INFORMATION (Total \$ _____)		
Method of Payment (check one):	<input type="checkbox"/> Check enclosed (Make payable to Auburn Parks, Arts & Recreation)	<input type="checkbox"/> Credit Card (fill in information below)
Cardholder Name (please print)	Card Type (check one): <input type="checkbox"/> VISA <input type="checkbox"/> MASTERCARD <input type="checkbox"/> AMEX <input type="checkbox"/> DISCOVER	
CARD NUMBER	3-DIGIT SECURITY CODE	EXP. DATE
CARDHOLDER SIGNATURE		DATE

INSURANCE – The City does not maintain insurance that will respond to claims against the applicant arising out of the use of the booth by the applicant, its members, or those attending the event. Depending on the type of event you are planning, and the activity and risk level of your group, you may be required to obtain bodily injury and property damages liability insurance in accordance with City policy, name the City as an additional insured on the policy, and be responsible for obtaining said insurance. After reviewing this application, the City will determine whether you must obtain liability insurance.

AGREEMENT – The Applicant agrees to defend, indemnify and hold harmless The City, its agents, employees and officials, while acting within the scope of their duties, from all causes of action, demands and claims, including the cost of their defense, arising in favor of the Applicant, the Applicant's employees or third parties on account of personal injuries, bodily injuries, death, or damage to property arising out of the acts or omissions of the Applicant, its employees or representatives, concessionaires of the event or any other person or entity, except for liability caused due to the sole negligence of the City.

Signature: _____ Date: _____

Photocopy for your records and return original form by July 7 to:

Auburn Parks, Arts & Recreation Department – Summer Sounds & Cinema
 910 Ninth Street SE
 Auburn, WA 98002
 Fax: 253-931-4005
kpachciarz@auburnwa.gov

For more information, call 253-931-3043 | www.auburnwa.gov/events