



OFFICIAL YOUTH SPORTS ROSTER

Check one:	<input type="checkbox"/> Basketball	<input type="checkbox"/> Flag Football	<input type="checkbox"/> Soccer	<input type="checkbox"/> Other (write in)
League:				
Team Name:		Coach Name(if played last year):		
Player's Name: (First, Last)				
Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female		Birth date: (mm/dd/yyyy)		Grade:
Address				
City		State	Zip Code	
Home Phone:	Cell Phone:	Email:		
please check box indicating how you heard about this league:				
<input type="checkbox"/> Flyer	<input type="checkbox"/> Recreation Guide	<input type="checkbox"/> City Website	<input type="checkbox"/> Newspaper	<input type="checkbox"/> Other
<p>Assumption of Risks/Exculpatory Clause:</p> <p>For and in consideration of the opportunity offered to my child to participate in the above-named activity/activities offered by the Auburn Parks, Arts & Recreation Department, I, as evidenced by my signature below, do hereby hold harmless, release and waive all claims I may have or my child may have against the City of Auburn, its officials, employees, agents, or contracted instructors, and any other person(s) involved in this activity for any and all injuries, losses or damages suffered by myself or my child as a result of my participation or my child's participation in this activity/activities. I accept full responsibility for the cost of treatment for any injury, losses, damages or death suffered by myself or my child while taking part in this activity/activities or as a result of either of us taking part in the activity/activities. I grant the City of Auburn the right and permission to use or copyright, and re-use, publish, or re-publish photographic pictures, video, electronic images or other reproduction taken during classes for publicity purposes by the Auburn Parks, Arts & Recreation Department.</p>				
Parent/Guardian Signature				Date
Parent/Guardian Name (Please Print)				

Return to:

Auburn Parks, Arts & Recreation Department | 910 Ninth Street SE, Auburn WA 98002 | FAX 253-931-4005