

Auburn Parks, Arts & Recreation
KidsDay 2018
Food Vendor Application
Deadline: May 21, 2018
Returning Vendor Deadline: February 23, 2018



About Auburn's KidsDay

Date: Friday, June 22, 2018

Time: 11am – 4pm

Location: Les Gove Park, 910 9th Street SE

Event Profile: An event specifically designed for youth in the Auburn and area community! The event features an entertainment stage, inflatable rides, mini golf, kids' crafts, face painting, food vendors, over 100 activity/information vendors and more. Complete event information can be found at www.auburnwa.gov/events.

Anticipated attendance: 12,000+

Selection Criteria and Booth Information:

1. Food booths are uncovered 12' x 12' space on grass. Vendors must supply their own materials (canopies, tables, electrical cords, signs, etc.) and are responsible for all set-up and take-down.
2. Food trucks are accepted on a space available basis. Food trucks are charged for one booth space. Please include size of truck, location of vent, and other applicable information on application.
3. We do not allow duplication of major food items at this event.
4. The fee is \$200 per booth. The fee for non-profit organizations is \$40 per booth. Vendors may reserve up to two booths. Non-profit certificate must accompany application form to receive non-profit rate. Payment must accompany application. Unapproved applications and payments will be returned to you. *NOTE: After the application deadline, we may accept late vendors on a space-available basis. The fee is \$240; non-profit fee is \$48.*
5. Accepted vendors must provide proof of insurance, by June 1, 2018 for one million (\$1,000,000) dollars naming the City of Auburn as additional insured.
6. Electricity is available on a limited basis (see reverse for fee structure). Payment must accompany application. **If you're bringing your own source of temporary power, you're required to obtain and L&I Permit and schedule your inspection. Please contact L&I directly at 206-835-1000.**
7. The City of Auburn does not require a percentage of sales. Vendors keep all of their revenue.
8. Depending on menu items, vendors may be required to apply for a temporary food-service permit or plan review. Please contact the Seattle-King County Department of Public Health for information.
9. Washington State Law requires food vendors to provide a recycling station.
10. Booth set-up for food vendors will be held from 7:00am - 9:30am. Complete event information and set-up instructions will be **emailed** the week of June 4.
11. No refunds after the application deadline. Prior to the deadline, refund will be given less \$5.

APPLICATION DEADLINE IS MAY 21, 2018

-SEE REVERSE -



Auburn Parks, Arts & Recreation

KIDSDAY 2018 • FOOD BOOTH APPLICATION • DEADLINE: MAY 21, 2018

Returning Food Vendor Application Deadline: February 23, 2018

Contact Name:		
Business Name: (***Non-profit certificate must accompany application form to receive non-profit rate)		
Have you participated in KidsDay before? <input type="checkbox"/> Yes / <input type="checkbox"/> No	If yes, what years?	
Address:		
City:	State:	Zip:
Phone:	Alternate Phone:	
Email:	Website:	
NUMBER OF BOOTHS (choose one) <input type="checkbox"/> One Booth - \$200/\$40 <input type="checkbox"/> Two Booths - \$375/\$80 <i>AFTER May 21: Late application fee (on a space-available basis) One booth \$240/\$48</i>		Total A \$ _____
Describe any special set-up or space requirements:		

MENU ITEMS Please include a complete list of menu items that you plan to sell. We will not duplicate major food items in the park at the festival. (Attach additional items on a separate piece of paper if necessary):

1.	\$	5.	\$
2.	\$	6.	\$
3.	\$	7.	\$
4.	\$	8.	\$

WOULD YOU LIKE TO PURCHASE POWER? Choose amps needed below and write total here:
 If you're bringing your own source of temporary power, you're required to obtain an L&I Permit and schedule your inspection.
 Please contact L&I directly at 206-835-1000.

Total B \$ _____

1-29 amps/1-3,480 watts - \$50 | # needed _____ 30-50 amps/7.2-12kw - \$100 | # needed _____ over 50 amps/12kw | call for pricing

PAYMENT INFORMATION (Total A and Total B \$ _____)		
METHOD OF PAYMENT (check one)	<input type="checkbox"/> Check enclosed (Payable to Auburn Parks, Arts & Recreation)	<input type="checkbox"/> Credit Card (fill in information below)
Cardholder Name (please print)	Card Type (check one): <input type="checkbox"/> Visa <input type="checkbox"/> Mastercard	
Card Number	3-Digit Security Code	Exp. Date
Cardholder Signature	Date	

INSURANCE – The City does not maintain insurance that will respond to claims against the applicant arising out of the use of the booth by the applicant, its members, or those attending the event. Depending on the type of event you are planning, and the activity and risk level of your group, you may be required to obtain bodily injury and property damages liability insurance in accordance with City policy, name the City as an additional insured on the policy, and be responsible for obtaining said insurance. After reviewing this application, the City will determine whether you must obtain liability insurance.

AGREEMENT – The Applicant agrees to defend, indemnify and hold harmless The City, its agents, employees and officials, while acting within the scope of their duties, from all causes of action, demands and claims, including the cost of their defense, arising in favor of the Applicant, the Applicant's employees or third parties on account of personal injuries, bodily injuries, death, or damage to property arising out of the acts or omissions of the Applicant, its employees or representatives, concessionaires of the event or any other person or entity, except for liability caused due to the sole negligence of the City. My signature also indicates that I have read and agree to the details outlined in the "Selection Criteria and Booth Information" on the reverse side of this application.

Signature: _____ Date: _____

PHOTOCOPY FOR YOUR RECORDS AND RETURN ORIGINAL FORM BY MAY 21, 2018 TO:
 Auburn Parks, Arts & Recreation Department – KidsDay 2018 • 910 9th Street SE • Auburn WA 98002
 Fax: 253-931-4005 • Email: kpachciarz@auburnwa.gov • For more information, call 253-931-3043