

**Auburn Parks, Arts & Recreation**  
**Petpalooza 2017**  
**Food Vendor Application**  
**Deadline: April 5, 2017**

**Returning Food Vendor Deadline: February 24, 2017**



**About Auburn's Petpalooza**

**Date:** Saturday, May 20, 2017

**Time:** 10:00am – 5:00pm

**Location:** Game Farm Park, 3030 R Street SE

**Event profile:** An event for pet lovers and a special day for your four-legged family member or other furry friend. The event kicks off with the 9:30am Dog Trot Fun Run. The event, free to attendees, also includes live entertainment, frisbee dog activities, a petting zoo, the 'Unleashed' pet contest, an agility area, vaccinations and other services, inflatable rides and childrens' activities, over 150 vendor booths, give-a-ways and lots of activities to keep both humans and pets entertained.

**Anticipated event attendance:** 16,000+

**Selection Criteria and Booth Information:**

1. Food booths are uncovered 12' x 12' space. Vendors must supply their own materials (canopies, tables, electrical cords, signs, etc.) and are responsible for all set-up and take-down. Food trucks accepted on a space available basis.
2. We do not allow duplication of major food items at this event.
3. The fee is \$225 per booth. The fee for a non-profit organization is \$45 per booth. Vendors may reserve up to two booths. Payment must accompany application. Unapproved applications and payments will be returned. *After the application deadline, we may accept late vendors on a space-available basis. The fee is \$270 and \$54.*
4. Accepted vendors must provide proof of insurance, by April 30, 2017 for one million (\$1,000,000) dollars naming the City of Auburn as additional insured.
5. Electricity is available on a limited basis (see reverse for fee structure). Payment must accompany application. **If you are bringing your own source of temporary power, you're required to obtain and L&I Permit and schedule your inspection. Please contact L&I directly at 206-835-1000.**
6. Depending on menu items, vendors may be required to apply for a temporary food service permit or plan review. Please contact the Seattle-King County Department of Public Health for information.
7. Washington State law requires food vendors selling beverages in single-use aluminum, glass or plastic bottles or cans to provide recycling containers.
8. The City of Auburn does not require a percentage of sales. Vendors keep all of their revenue.
9. No refunds after the application deadline. Prior to the deadline, refund will be given less \$5.
10. Complete event information will be **emailed** the week of May 1, 2017.

**APPLICATION DEADLINE IS APRIL 5, 2017**

-SEE REVERSE SIDE -



# Auburn Parks, Arts & Recreation

## PETPALOOZA 2017 • FOOD BOOTH APPLICATION • DEADLINE: APRIL 5, 2017

Returning Food Vendor Application Deadline: February 24, 2017

Contact Name:		
Business Name: (***Non-profit certificate must accompany application form to receive non-profit rate)		
Have you participated in Petpalooza before? <input type="checkbox"/> Yes / <input type="checkbox"/> No		If yes, what years?
Address:		
City:	State:	Zip:
Phone:	Alternate Phone:	
Email:	Website:	
<b>NUMBER OF BOOTHS</b> (choose one) <input type="checkbox"/> One Booth - \$225/\$45 (non-profit rate) <input type="checkbox"/> Two Booths - \$420/\$90 (non-profit rate) <i>AFTER APRIL 5: Late application fee (on a space-available basis) One booth \$270/\$54</i>		<b>Total A \$</b> _____
Describe any special set-up or space requirements:		

**MENU ITEMS** Please include a complete list of menu items that you plan to sell. We will not duplicate major food items in the park at the festival. (Attach additional items on a separate piece of paper if necessary):

1.	\$	5.	\$
2.	\$	6.	\$
3.	\$	7.	\$
4.	\$	8.	\$

**WOULD YOU LIKE TO PURCHASE POWER?** Choose amps needed below and write total here:  
 If you're bringing your own source of temporary power, you're required to obtain an L&I Permit and schedule your inspection.  
 Please contact L&I directly at 206-835-1000.

**Total B \$** \_\_\_\_\_

1-29 amps/1-3,480 watts - \$50 | # needed \_\_\_\_\_     30-50 amps/7.2-12kw - \$100 | # needed \_\_\_\_\_     over 50 amps/12kw | call for pricing

PAYMENT INFORMATION (Total A and Total B \$ _____)			
<b>METHOD OF PAYMENT</b> (check one)		<input type="checkbox"/> Check enclosed (Payable to Auburn Parks, Arts & Recreation)	
		<input type="checkbox"/> Credit Card (fill in information below)	
Cardholder Name (please print)		Card Type (check one): <input type="checkbox"/> Visa <input type="checkbox"/> Mastercard <input type="checkbox"/> AMEX <input type="checkbox"/> Discover	
Card Number		3-Digit Security Code	Exp. Date
Cardholder Signature			Date

**INSURANCE** – The City does not maintain insurance that will respond to claims against the applicant arising out of the use of the booth by the applicant, its members, or those attending the event. Depending on the type of event you are planning, and the activity and risk level of your group, you may be required to obtain bodily injury and property damages liability insurance in accordance with City policy, name the City as an additional insured on the policy, and be responsible for obtaining said insurance. After reviewing this application, the City will determine whether you must obtain liability insurance.

**AGREEMENT** – The Applicant agrees to defend, indemnify and hold harmless The City, its agents, employees and officials, while acting within the scope of their duties, from all causes of action, demands and claims, including the cost of their defense, arising in favor of the Applicant, the Applicant's employees or third parties on account of personal injuries, bodily injuries, death, or damage to property arising out of the acts or omissions of the Applicant, its employees or representatives, concessionaires of the event or any other person or entity, except for liability caused due to the sole negligence of the City. My signature also indicates that I have read and agree to the details outlined in the "Selection Criteria and Booth Information" on the reverse side of this application.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PHOTOCOPY FOR YOUR RECORDS AND RETURN ORIGINAL FORM BY APRIL 5, 2017 TO:**  
 Auburn Parks, Arts & Recreation Department – Petpalooza 2017 • 910 9th Street SE • Auburn WA 98002  
 Fax: 253-931-4005 • Email: kpachciarz@auburnwa.gov • For more information, call 253-931-3043